



## [2 Corinthians 10:1](#)

(1) Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—whoin presence *am* lowly among you, but being absent am bold toward you.

*New King James Version*

Godly [meekness](#) cannot be divorced from its association with [gentleness](#). However, this gentleness is not usually seen in the situations where the Bible's writers use meekness. Here, meekness appears with gentleness, as though a similarity exists alongside a specific difference.

The reason for this is that Paul is dealing with conflict. In II Corinthians 10, Paul begins a defense of his apostolic authority, showing that he had a right to regard himself as sent from [God](#). He begins his argument by appealing to the gentleness and meekness of Christ to vindicate his own evenhanded approach, entreating them not to give him occasion to display the boldness and severity that he could also use. He had no wish to be so bold and severe in his discipline of them. The contrast between meekness and severity shows starkly here. Meekness is a specific virtue, tool, way or fruit that is excellent in dealing with conflict or potential conflict within relationships.

Some, who had invaded the congregation and claimed to be apostles, accused Paul of being courageous and bold when writing letters from a distance, but timid and weak-kneed when personally present. They were, in effect, accusing him of being all bark and no bite. They had badly misjudged him through a combination of his gentle and reasoned approach when founding the congregation and, apparently, what they considered his weak physical appearance and plain, uncultured speaking. But Paul, though he may have appeared weak to them, was in reality meek, not weak. He was prepared to fight this poisonous, destructive evil within the congregation with all his spiritual power—which was, as the Bible shows, considerable.

Paul did not seek to show himself to the congregation as a flamboyant, charismatic

The Berean: Daily Verse and Commentary for 2 Corinthians 10:1 (<http://www.theberean.org>) personality. He was not there to showcase himself. He and his presentation were not the centerpiece and spiritual strength of the church. The Father, [Jesus Christ](#), and [the gospel](#) of the Kingdom were Paul's focus, and he wanted the people to focus their lives there as well. Thus, he presented them in the manner he did.

He is a sterling example of a truly meek Christian. The meek person has ceased to think or care about himself. His [pride](#) and self-will have been crucified. He does not measure the importance of events by their relation to his personal comfort or what he will gain from them. He sees everything from God's perspective, seeking only to serve His purpose in the situations life imposes.

— John W. Ritenbaugh

**To learn more, see:**  
[The Fruit of the Spirit: Meekness](#)

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