



[Ezekiel 20:10-13](#)

(10) "Therefore I made them go out of the land of Egypt and brought them into the wilderness. (11) And I gave them My statutes and showed them My judgments, 'which, *if* a man does, he shall live by them.' (12) Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I *am* the LORD who sanctifies them. (13) Yet the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes; they despised My judgments, 'which, *if* a man does, he shall live by them'; and they greatly defiled My Sabbaths. Then I said I would pour out My fury on them in the wilderness, to consume them.

[Ezekiel 20:15-16](#)

(15) So I also raised My hand in an oath to them in the wilderness, that I would not bring them into the land which I had given *them*, 'flowing with milk and honey,' the glory of all lands, (16) because they despised My judgments and did not walk in My statutes, but profaned My Sabbaths; for their heart went after their idols.

[Ezekiel 20:18-21](#)

(18) "But I said to their children in the wilderness, 'Do not walk in the statutes of your fathers, nor observe their judgments, nor defile yourselves with their idols. (19) I *am* the LORD your God: Walk in My statutes, keep My judgments, and do them; (20) hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I *am* the LORD your God.' (21) "Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, 'which, *if* a man does, he shall live by them'; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness.

[Ezekiel 20:23-24](#)

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(23) Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, (24) because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers' idols.

New King James Version

Verse 24 gives a concluding statement as to why Israel was taken into captivity. There are two possibilities regarding Israel's [Sabbath](#) breaking. 1) Israel completely rejected God's Sabbath for another day. This possibility exists due to the instances of the "My/their" or "Mine/yours" contrast, that is, *My* Sabbath as opposed to *your* Sabbath. 2) They polluted the Sabbath by careless, self-centered observance.

The probability is that they did both—some people completely rejected the Sabbath, while others carelessly observed it. However, it was because of Sabbath-breaking, a type of [idolatry](#), that they went into captivity.

When we look at secular history, even biblical history, and society around us, how to keep this day is a mixed bag. On the surface, what we see in the New Testament is *rigorous legalism* from the Pharisees or *asceticism* from the Gentiles. Today, we might call that an extreme "rightism" or perhaps a reactionary conservatism.

In today's world, though, we are confronted with the other side of the coin. We do not even begin to know how to keep the Sabbath because, from our earliest days, our culture's emphasis has been on *Sunday*, a day that cannot be kept holy because it was never made holy!

The cycle of six workdays and one day of rest and worship is a legacy of the Bible. But in fairly recent history, society has undergone a radical transformation because of scientific, industrial, and technological achievements. A shorter workweek provides us more leisure time. Businesses, however, make every effort to make the best use of time, to maximize production by scheduling work shifts so that the weekly cycle becomes a blur.

We have come to the place where we think that time totally belongs to us, and we can use it as we good and well please. This, in turn, makes a person very conscious of his free time. What does almost every individual do? He does the same thing that a business does. Every bit of time in a person's life is booked up because he wants to get the most out of life.

Even among those who are reasonably religious, the result has been that Sunday has

The Berean: Daily Verse and Commentary for Ezekiel 20:10-13 (<http://www.theberean.org>) become the *hour* of worship. The older among us can probably remember that, in the community, Sunday was once set aside very seriously. People did not work. They usually spent the day at home. Maybe the most secular thing they allowed themselves to do was to read the Sunday newspaper. Some, perhaps, did not even listen to the radio on Sunday because, to them, the day was holy.

But over the years, Sunday worship—which used to be kept somewhat as [God](#) expects us to keep the Sabbath—has now become, even among religious folks, an hour rather than a day of worship. People go to church for that one hour then perhaps return home. Or, maybe they go to a Sunday brunch at a restaurant. They spend the rest of the time on that day either making money or seeking their own pleasure.

All the while, the real Sabbath is ridiculed or ignored. This is what confronts us when we begin trying to keep it. A similar environment even affects those who continue to keep it. When we look in the Bible, we find that God does not give us many specifics as to *how* to keep it. God does, however, give us a number of broad principles, and He expects us to extrapolate from those principles in applying them.

— John W. Ritenbaugh

To learn more, see:

[The Fourth Commandment \(Part 2\)](#)



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