The Berean: Daily Verse and Commentary for 1 Corinthians 6:13-15 (http://www.theberean.org)



1 Corinthians 6:13-15

(13) Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body *is* not for sexual immorality but for the Lord, and the Lord for the body. (14) And God both raised up the Lord and will also raise us up by His power. (15) Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make *them* members of a harlot? Certainly not!

New King James Version

Maintaining good physical health is a stewardship responsibility that comes with our calling. We owe this obligation to our Creator <u>God</u> just as surely as we have spiritual responsibilities toward Him. We may deem these physical responsibilities as less important, but that does not nullify them.

Paul uses "body" in a dual sense, as both the spiritual body—the church—and the physical body of each member. <u>Sin</u> works to destroy both, and God did not create us to sin.

The sin here is <u>fornication</u>, *porneia*, which includes a broad range of sexual sins that pervert the right, godly use of sex. Paul uses it to illustrate sin's destructiveness. Sin is somewhat like junk food: It may "taste" good to the senses for a while, but before it is through, it will come back and harm us with its destructive properties. Junk food may taste good going down, but all the while, it is depriving the body of life-giving nutrients it needs to be truly strong.

In <u>Genesis</u> 1:28, God gave mankind dominion and responsibility to rule over His creation. Our own lives and bodies are the closest and most specific areas of God's creation over which we are to rule. In <u>Genesis</u> 2:15, God commands us to dress and keep His creation, giving us more specific direction in this obligation. To dress and keep means we are to beautify, enhance, embellish, and improve the raw product, along with maintaining it and inhibiting its decay and degeneration. In <u>Genesis</u> 4:7, God admonishes Cain—andus in principle—thata desire to go contrary to God's desires will

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always be part of this mix. Sinhtles with the wrather warns, but we must master it. In essence, we must stir up the spirit in us to discipline ourselves. In combining these major principles, we can see that God means our major areas of operation in His purpose are those closest to us.

— John W. Ritenbaugh

To learn more, see:

Eating: How Good It Is! (Part Five)

Related Topics:

Body Analogy Body Metaphor

Dress and Keep

Fornication

Health, Maintaining

Maintaining Good Health

Porneia

Sexual Immorality

Sexual Sins

Spiritual Junk Food

Stewardship

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