



## [Deuteronomy 6:4](#)

(4) "Hear, O Israel: The LORD our God, the LORD is one!  
*New King James Version*

The word "[God](#)" here is *Elohim*. It says, "The LORD our *Elohim* is one LORD." This phrase is not normally grammatically correct—aplural noun [*Elohim*] with a singular verb, "is." *Elohim* is the plural of both *El* and *Eloah*. *El* and *Eloah* mean "mighty One," "strong One," or "powerful One" according to *Brown, Driver, and Briggs*. *Elohim*, being either of these two words in the plural, therefore means "strong Ones," "mighty Ones," or "powerful Ones."

Just from these definitions, *Elohim* consists of at least two powerful beings. But, as the New Testament shows, *Elohim* is not limited to two. It can actually signify an unlimited number, so *Elohim* is a group or assembly of powerful beings.

It is jarring to the ear to say "Gods is," because there is a plural noun and a singular verb, but it is not incorrect. Consider "United States of America." *States* is plural, but one does not say, "The United States *are* going to war." One says, "The United States *is* going to war." One uses a singular verb with a plural noun. Gramatically, we are speaking of collective nouns.

*Elohim* is plurality in one, and because the sense is singular, it calls for a singular verb. However, everyone using it knows that it is plural and represents many in unity. Our culture forces us to look for a singular being, but *Elohim* **is not** singular.

In the New Testament, it becomes very clear that *Elohim* is a kingdom, consisting of many! *Elohim* always acts in a singular way. There is never any divisiveness, only agreement.

We have no problem at all saying or hearing, "The United States is bordered on the north by Canada," or, "The United States is in the northern hemisphere," or "The United

The Berean: Daily Verse and Commentary for Deuteronomy 6:4 (<http://www.theberean.org>) States delivered a sharp memo to the Japanese today." We always speak of the United States in the singular. We speak of it as a *composite of many* rather than a *singular entit*

When [Moses](#) wrote this verse, it was no more discordant to a Hebrew-speaking person, no more grammatically wrong, than it is for us to say, "The United States is. . . ." *Elohim*, "the powerful Ones," is a Family of at least two divine beings, and many sons and daughters coming into it. A family, whether human or divine, is a unit of many individuals joined as one.

The Bible reveals that a nation is nothing more than a family grown great. This is why we have the Table of Nations in Genesis 10, which shows the forebears of the nations after the Flood. They began with one man and one woman, and they grew great. So it is that *Elohim* is one institution—aFamily—growingever larger and more complex until it becomes a nation, the [Kingdom of God](#). We see, then, that this is what *Elohim* is developing.

— John W. Ritenbaugh

**To learn more, see:**

[The Nature of God: Elohim](#)



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