



Daily Verse and Comment

Romans 7:14-25

(14) For we know that the law is spiritual; but I am carnal, having been sold *as a slave* under sin; (15) Because what I am working out myself, I do not know. For what I do not desire to do, this I do; moreover, what I hate, this *is what* I do. (16) But if I am doing what I do not desire to do, I agree with the law that *it is* good. (17) So then, I am no longer working it out myself; rather, it is sin *that is* dwelling within me; (18) Because I fully understand that there is not dwelling within me—that is, within my fleshly *being*—*any* good. For the desire to do good is present within me; but how to work out that which is good, I do not find. (19) For the good that I desire to do, I am not doing; but the evil that I do not desire to do, this I am doing. (20) But if I do what I do not desire to do, I am no longer working it out myself, but sin that *is* dwelling within me. (21) Consequently, I find this law *in my members*, that when I desire to do good, evil is present with me. (22) For I delight in the law of God according to the inward man; (23) But I see another law within my own members, warring against the law of my mind, and leading me captive to the law of sin that is within my own members. (24) O *what a* wretched man I am! Who shall save me from the body of this death? (25) I thank God *for His salvation* through our Lord Jesus Christ. Because of this, on the one hand, I myself serve the law of God with *my* mind; but on the other hand, with the flesh, *I serve* the law of sin.

A Faithful Version

Paul is not confessing that he continually practiced [sin](#) in his daily life, but that the threat of practicing it was always with him. He always had to be on guard against it to keep it from breaking out. And, at times, it did indeed break out, reminding him not only of its presence, but also its strength. There is no doubt Paul was a mature Christian. Therefore, this serves as a reminder to us that, no matter how spiritually mature we become, human nature will still always be with us.

Paul died spiritually and was buried in the waters of [baptism](#). Therefore, baptism and the receipt of a new nature by which we are to conduct life do not take human nature away. We, like him, sincerely desire to do the right thing. We believe God's Word. We [love God](#) and aspire to glorify Him. Nevertheless, because human nature is always present, we do not always follow through. Instead, human nature overpowers us; we are taken captive, as it were, and revert to following its drives instead. This can be very disturbing, piling guilt upon us and making us fearful of separation from God.

Thus, because we are similar to Paul, and despite the wretchedness we may feel, we have assurance, knowing we will be delivered from this peculiar situation, one that is somewhat akin to having a dual personality. Our deliverance is through [Jesus Christ](#); there indeed is an end. However, unlike many Protestant groups that proclaim that we do not have to keep the law because all is done for us, we know that we must strive to walk even as Christ walked—and He never sinned. [1 John 2:3-6](#) emphatically states:

Now by this we know that we know Him, if we keep His commandments. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. He who says he abides in Him ought himself also to walk just as He walked.

Though we are under no condemnation, we still must yield to the Spirit of God to our utmost abilities. We are to "go on to perfection" ([Hebrews 6:1](#)), endeavoring to grow "to the measure of the stature of the fullness of Christ" ([Ephesians 4:13](#)). Paul says, "I press toward the goal for the prize of the upward call of God in Christ Jesus" ([Philippians 3:14](#)). Despite the difficulties involved, any failures that occur, and any feelings of guilt that arise, we are still required to strive to keep God's laws as Jesus did.

— John W. Ritenbaugh

To learn more, see:

[The Offerings of Leviticus \(Part Seven\): The Sin and Trespass Offerings](#)

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