



Daily Verse and Comment

1 Peter 5:5

(5) Likewise you younger people, submit yourselves to *your* elders. Yes, all of *you* be submissive to one another, and be clothed with humility, for *"God resists the proud, But gives grace to the humble."*

Colossians 3:12

(12) Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

Titus 3:1-2

(1) Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, (2) to speak evil of no one, to be peaceable, gentle, showing all humility to all men.

New King James Version

Humility has its basis in an honest and realistic comparison of us with [God](#). To compare ourselves with other people always allows us a great deal of wiggle room because we can always find flaws in other people's character. But these rationalizations are not really honest because our goal is not to be in the image of other people or them to be in our image. Our goal is to be in the [image of God](#), and therefore the comparison must be with Him.

When we do that—and we do it honestly—we always come out on the short end of the stick. We are woefully poor (poor of spirit) of any value, any quality or characteristic one might even begin to imagine. We fall so far short of His [holiness](#) that it knocks the props right out from under any idea we might have to take pride in what we are.

If we are striving to be like Him, to walk in His steps, to be in His image, this comparison gives us a much more realistic foundation to work from in relating both to Him and to fellow man. It is a wonderful attitude adjuster and regulator of relationships.

Humility tends to be the flipside of [faith](#), because where the confident—the faithful, the trusting—will push themselves forward, the humble have a tendency to hesitate. It is a matter of restraint.

In the humble, there is a consciousness of emptiness, of potential weakness, of helplessness, of worthlessness. However, we should *never* get the idea that the humble are weak. Paradoxically, they are among the strongest of all people on earth! It all depends on one's perspective. In God's perspective, these people are strong, while from a human perspective, it depends on whom they want to impress.

Humility is so important that God gave Paul some help to make sure that he would stay humble ([II Corinthians 12:6-10](#)). Yet, if we would evaluate that, from the time of [Jesus](#) on, no one was more spiritually powerful than Paul. It all depends on one's perspective. Who is the humble person being compared with? In comparison with other men, Paul did not appear very strong, but when God looked at him, He liked what He saw—a powerful, effective servant of God.

This is so important because humility's dominant thrust is its willingness to submit to God and to what is right and true. Some, of course, would submit willingly to death if it would glorify God. Our level of humility, therefore, pretty much sets the tone of our relationship with Him and with others. In both cases, that is, with God and man, the humble esteem the other better than themselves. This quality will guard the unity of the spirit ([Ephesians 4:3](#)).

Humility or lowliness goes hand-in-glove with [meekness](#). Meekness is a rather complex subject requiring many items to describe it accurately. However, it contains an evident element of restraint. The meek are kind, gentle, and sensitive to others needs. They are thoughtful, agreeable people. They are not aggressive, assertive, insistent, or argumentative. They are

easily approached and easy to get along with. Again, we should not be mistaken: The meek are not weak. Certainly, we would not classify Jesus and [Moses](#) as being weak, but meek they were. They were firm and uncompromising regarding following truth, but they did not feel constrained to overwhelm those who were aligned against them.

— John W. Ritenbaugh

To learn more, see:

[Unity \(Part 8\): Ephesians 4 \(E\)](#)



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[Comparing Ourselves to Others](#)

[Comparing self to others](#)

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[Meekness](#)

[Poor in Spirit](#)

[Poor of Spirit](#)