



[Luke 14:25-27](#)

(25) And there went great multitudes with him: and he turned, and said unto them, (26) If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (27) And whosoever doth not bear his cross, and come after me, cannot be my disciple.

[Luke 14:33](#)

(33) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

King James Version

Is being a disciple of Christ free to us? These verses say that we have to give up *everything*! That is *not* cheap! Moreover, He mentions this in the context of things that are normally the most dear to us of all—our flesh-and-blood relatives! There is no greater price a human being can pay than to give up his family, and yes, his own life! That is *not* cheap! That is *not* free!

Grace is the most costly thing that has ever been given. It was costly in terms of the life of the very Creator—the [God](#) who made everything! And in return, to receive that grace, He demands that we give up our lives. It is *not* cheap. It is *not* free.

Then, how can people say it is free? Christ could not have made the cost of our obligation any clearer than He does here. No relationship ties are stronger than blood ties. The saying, "Blood is thicker than water," originated in the Church of England, meaning that blood ties are stronger than the Holy Spirit, symbolized by the water. The English Church

recognized that family ties would pull people away from the truth of God. They are that powerful! Grace is not free, not cheap, by any stretch of the imagination!

[Jesus](#) then tells us that, in addition, we have to humbly bear any burden that comes upon us as a result of our discipleship, as a result of having received such forgiveness. Sometimes that cost can be very great. His statement is sweeping in terms of its consequences.

Free does not mean "cheap" but that God freely *gave* it. He was under no constraint. There was no obligation on His part to do what He did. He owes us absolutely nothing for what we have done. Grace is an aspect of His [love](#) that has no motive but itself. "God so loved [the world](#) that He *gave* . . ." ([John 3:16](#)).

Looking at history, is there anything lovable about mankind? Look at what humanity has done to this earth! Look at what men have done to one another! In the name of "God," men have blown one another to smithereens! If someone did to our property and to our family as we have treated God's property and family, we would have a terribly difficult time extending love. In fact, we might be totally unable to do it! We lack love of that depth. But God freely gives grace, though He is under no obligation whatsoever.

— John W. Ritenbaugh

To learn more, see:

[Titus 2:11-14](#)



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