



[Matthew 1:18-25](#)

(18) Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (24) Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: (25) And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

King James Version

Joseph seems to have been a naturally kind and caring man, well-suited to Mary. Like her, he did not fly off the handle when he found things out. He was thoughtful, considering the best way to handle the situation. In his day, a woman could receive lifelong shame for becoming pregnant out of wedlock. He desired to "put her away" as quietly as possible without bringing any further shame upon Mary - or himself, for that matter. While he was still mulling it over, an angel, probably Gabriel again, appeared to him in a dream.

Throughout this episode, Joseph is shown to be a humble, pious, obedient man. He takes what the angel says without complaint or even reply. Once he

is aroused from sleep, Joseph does just as the angel commands him. The angel's word was enough. The man was convinced. He would comply.

Gabriel tells Joseph almost the same things he said to Mary. It is somewhat odd, though, since it was through Joseph that [Jesus](#) would physically claim David's throne, that the angel does not mention that Jesus would be King. This is also interesting because, throughout his Gospel, Matthew constantly mentions Jesus' royal nature. Instead, Gabriel tells Joseph that Mary's Son, whom everyone would think is his Son, would be named Jesus, "for He will save His people from their sins." He also reiterates that He will be [God](#) with us and that He was conceived of the Holy Spirit.

These points hint that Joseph was more interested in spiritual matters than physical ones. Perhaps he had not allowed his Davidic lineage to go to his head. He did not need the spur of his adoptive Son becoming King to make him comply. All he needed to know was that God through the Holy Spirit had accomplished Mary's pregnancy, and that the divine Child, in fulfillment of prophecy, would one day save His people from [sin](#).

In His sovereignty, God prepared the perfect couple to raise His Son. They are wonderful examples of submission to God. Even though His intervention in their lives threw a huge monkey wrench into their personal plans, they selflessly said, "So be it, Lord. What would You like us to do next?"

— Richard T. Ritenbaugh

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