



Matthew 9:1-8

(1) And he entered into a ship, and passed over, and came into his own city. (2) And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. (3) And, behold, certain of the scribes said within themselves, This man blasphemeth. (4) And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? (5) For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? (6) But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. (7) And he arose, and departed to his house. (8) But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Mark 2:3-12

(3) And they come unto him, bringing one sick of the palsy, which was borne of four. (4) And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. (5) When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. (6) But there was certain of the scribes sitting there, and reasoning in their hearts, (7) Why doth this man thus speak blasphemies? who can forgive sins but God only? (8) And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? (9) Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? (10) But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) (11) I say unto thee, Arise, and take up thy bed, and go thy

way into thine house. (12) And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Luke 5:17-26

(17) And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. (18) And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. (19) And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. (20) And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. (21) And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? (22) But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? (23) Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? (24) But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. (25) And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. (26) And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

King James Version

In the healing of the瘫痪 (Matthew 9:1-8; Mark 2:1-12; Luke 5:17-26), the physician Luke uses a medical term, "palsied" (KJV), the technical Greek word used to describe paralysis from disease in some part of the nervous system. Because his disease was so debilitating, the man needed comfort and healing. Jesus thus refers to him as "son," or more literally, "child," showing His fatherly compassion.

Paralysis represents sin's crippling power and the sinner's sheer helplessness to do anything to relieve his own suffering. The apostle Paul speaks of our initial lack of spiritual strength in [Romans 5:6](#), "For when we were still without strength, in due time Christ died for the ungodly." With this miracle, Jesus forgave the penalty that the man had incurred through [sin](#) and raised him from his miserable state.

— Martin G. Collins

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