The Berean: Daily Verse and Commentary for Romans 14:22-23 (https://www.theberean.org)



Daily Verse and Comment

Romans 14:22-23

(22) Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. (23) And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

King James Version

Paul is dealing with a clash of values within an individual. Confronting a situation in which two distinctly different moral or ethical alternatives exist can produce puzzlement and fear. Such a situation has the potential to leave a person conscience-stricken after doing what he permits himself to do.

If there were no differences between what a person is permitted to do and what he actually does, there would be no self-doubt or self-condemnation to be concerned about. However, the reality is that differences arise. This often occurs when the individual has learned a value in his past, but he is challenged by a different value in the present. This leads to a number of overlapping questions that we need to consider:

- » What is the source of what we permit ourselves to do?
- » Where did our values originate?
- » Where did we form our values?
- » Are we sure we are right even when we are not consciencestricken? This last question is necessary because people can be absolutely wrong while sincerely thinking that they are right.

We should ask these questions of ourselves in areas such as business ethics, education, entertainment, athletics, fashion, diet, child-training, and marital

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relations—in other words, the entire framework of life, not just in the obvious areas of morality. Acts 18:25-26 reminds us that Christianity is a way of life, a course of conduct encompassing every aspect of life.

— John W. Ritenbaugh

To learn more, see:

The First Commandment

Related Topics:

Clash of Values

Conscience

Conscience, Educating the

Defiled Conscience

Double Mindedness

Double Standard

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Moral Standards

Self Condemnation

Standards of Morality

Standards of Right and Wrong

Values, Source of

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