The Berean: Daily Verse and Commentary for Exodus 32:1-5 (https://www.theberean.org)



Daily Verse and Comment

Exodus 32:1-5

(1) Now when the people saw that Moses delayed coming down from the mountain, the people gathered together to Aaron, and said to him, "Come, make us gods that shall go before us; for *as for* this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." (2) And Aaron said to them, "Break off the golden earrings which *are* in the ears of your wives, your sons, and your daughters, and bring *them* to me." (3) So all the people broke off the golden earrings which *were* in their ears, and brought *them* to Aaron. (4) And he received *the gold* from their hand, and he fashioned it with an engraving tool, and made a molded calf. Then they said, "This *is* your god, O Israel, that brought you out of the land of Egypt!" (5) So when Aaron saw *it*, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow *is* a feast to the Lord."

New King James Version

As this episode began, the people were not really asking for a change of gods but rather a new human leader. Moses had borne much of the brunt of Israel's discontent, and now he had disappeared! In their impatience, they wanted to entrust their leadership to one who could make a god. But this highly offended the true God and Moses! To them the golden calf was an attempt to redefine God's nature and control Him according to their desires.

In like manner, the Catholic, Orthodox, and Protestant churches say the ornaments, icons, crucifixes, Madonna statues, and <u>Christmas</u> trees are only to keep God in mind. But this is the same principle involved in Exodus 32! It is not long before people associate the image with God.

In the Golden Calf episode, the first and second commandments were directly broken. Aaron proclaimed it "a feast to the Lord." The churches say, "These things are dedicated to worshipping God." The true God says in

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verses 7-8 that they had "corrupted themselves . . . and worshipped it." This sounds like today's Christmas observance. The people corrupted themselves by redefining God's nature and His way of worship according to their desires and ends.

— John W. Ritenbaugh

To learn more, see:

The Second Commandment (1997)

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