



[James 1:13-15](#)

(13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: (14) But every man is tempted, when he is drawn away of his own lust, and enticed. (15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

King James Version

This pattern of producing [sin](#) began in the [Garden of Eden](#) when [Satan](#) tempted [Adam and Eve](#) by stimulating their desire for the forbidden fruit. From that small beginning, sin entered and blossomed. It is easily seen that every problem produced by immorality, whether individual or national, is caused by allowing temptation to develop into sin. Sin is illicit desire brought to fruition, and everybody from peasant to king is subject to wrong desires.

From the beginning of time, it seems to have been a human instinct to blame others for our sins, just as Adam and Eve did in the Garden. James sternly rebukes that view. [God](#) does not cause sin and neither do things. Sin would be helpless if there were nothing in man to which it could appeal. Sin's appeal is to human nature's self-centeredness, which then builds through our desires. If a man desires long enough and intensely enough, the consequence—action—is inevitable.

It is because we desire our own way that we dishonor our parents and [murder](#); because we desire a thing, we steal; because we desire being well thought of, we lie. Illicit desire can be nourished, stifled, or by the [grace](#) of God, eliminated. If one gives himself to [Christ](#) by submitting entirely to God, there is little or no time or place left for evil desire.

The [tenth commandment](#) pierces through surface Christianity, truly revealing whether a person has surrendered his will to God or not. The spiritual requirements for keeping this commandment are in some ways more rigid than any other because they pierce right through to the thoughts.

The Berean: Daily Verse and Commentary for James 1:13-15 (<http://www.theberean.org>)
— John W. Ritenbaugh

To learn more, see:
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