



[2 Corinthians 13:5](#)

(5) Examine yourselves *as to* whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified.

[2 Corinthians 10:12](#)

(12) For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.

New King James Version

We understand that we are to examine ourselves in the weeks preceding [Passover](#) and the Days of Unleavened Bread. Sometimes, however, we miss the purpose for the examination. Consider these two scriptures in relation to self-examination:

» Examine yourselves as to whether you are in the [faith](#). Prove yourselves. Do you not know yourselves, that [Jesus Christ](#) is in you?—unless indeed you are disqualified. ([II Corinthians 13:5](#))

» For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise. ([II Corinthians 10:12](#))

If we are not careful in this, we can easily fall into two snares, both of which center on the self.

The most obvious one, expressed in [II Corinthians 10:12](#), is that we will judge ourselves in light of other people. This fatal trap deceitfully provides us with self-justification for the way we are. The result is that we will not change or grow because we will be judging according to our own standards—and why change perfection? Self-examination by our own code produces self-righteousness.

The other dangerous snare occurs when our self-examination is so rigorous that we become very depressed and feel salvation is impossible. This is just as utterly self-indulgent as the other! This "woe is me" approach is a not-too-subtle blast against God's judgment and grace for calling us and making things so difficult for us!

Anyone who compares himself to others is not exhibiting faith in [God](#). He is telling God that His Son's life means little to him. Likewise, anyone who feels so morose with guilt that he threatens not to take the Passover is not exhibiting faith in God. He is telling God that He is unable to forgive that much.

At Passover, our focus should be on the payment for [sin](#) through the sacrifice of Jesus Christ. God in His grace is willing to forgive our transgressions on the basis of Christ's death. During Unleavened Bread, the focus shifts to overcoming sin and coming out of [this world](#) through God's power, which is also part of His grace. At Passover, it is the grace of God to justify us through Christ's blood. At Unleavened Bread, it is the grace of God to sanctify us as we move toward His Kingdom and glorification.

— John W. Ritenbaugh

To learn more, see:
[Christ, Our Passover](#)

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