



## [Jeremiah 15:10-11](#)

(10) Woe is me, my mother,  
That you have borne me,  
A man of strife and a man of contention to the whole earth!  
I have neither lent for interest,  
Nor have men lent to me for interest.  
Every one of them curses me. (11) The LORD said:  
“ Surely it will be well with your remnant;  
Surely I will cause the enemy to intercede with you  
In the time of adversity and in the time of affliction.

*New King James Version*

The intensity of rhetoric in the preceding verses, the horrific images it evokes, brings Jeremiah to experience profound depression, as verse 10 indicates. Jeremiah is not even a banker, yet people all around him condemn him!

Consider that, to this point, [God](#) has as yet done nothing more than what He told Amos He would always do: He would do nothing until he has revealed His secret to His servants the [prophets](#) (see [Amos 3:7](#)). Yet, the information He has provided Jeremiah has overwhelmed him. The prophet mouths the same formula Baruch would later utter, “Woe is me.” Is there anyone on “the whole earth” who understands what Jeremiah has gone through and who appreciates the work he is doing for God? Is he, like that mariner of old, alone in the wide, wide sea?

God's response contains three elements:

1. A message of [hope](#), assuring the prophet that he is not alone (verse 11).
2. A powerful rebuke, complete with a threat ([Jeremiah 15:19](#)).

The Berean: Daily Verse and Commentary for Jeremiah 15:10-11 (<http://www.theberean.org>)

3. A reminder of the [grace](#) He has afforded Jeremiah from the start ([Jeremiah 15:20-21](#)).

God starts out with a message of hope, promising Jeremiah that He will provide a remnant, a group of people who will survive the siege and the destruction of Judah. Jeremiah is not alone and will never be alone. By His use of the term “your remnant,” God indicates that Jeremiah will “own” this group; he will be its leader. “Surely it will be well with your remnant; surely I will cause the enemy to intercede with you in the time of adversity and in the time of affliction” (verse 11).

— Charles Whitaker

**To learn more, see:**  
[A Tale of Two Complaints \(Part Two\)](#)

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