The Berean: Daily Verse and Commentary for Amos 4:6-12 (http://www.theberean.org)



Amos 4:6-12

(6) "And I also have given you cleanness of teeth in all your cities, and lack of bread in all your places, yet you have not returned to Me," says the LORD. (7) "And I have also withheld the rain from you, when there were yet three months to the harvest. And I caused rain to fall on one city and caused it not to rain on another city; one field was rained on, and the field on which it did not rain dried up. (8) So two or three cities wandered to one city to drink water, but they were not satisfied; yet you have not returned to Me," says the LORD. (9) "I have stricken you with blasting and mildew. When your gardens and your vineyards, and your fig trees, and your olive trees increased, the creeping locust devoured them; yet you have not returned to Me," says the LORD. (10) "I have sent the plague among you after the manner of Egypt; I have slain your young men with the sword, and have taken away your horses. And I have made the stench of your camps to come up into your nostrils; yet you have not returned to Me," says the LORD. (11) "I have overthrown some among you as God overthrew Sodom and Gomorrah, and you were like a firebrand plucked out of the burning; yet you have not returned to Me," says the LORD. (12) "Therefore I will do this to you, O Israel; and because I will do this to you, prepare to meet vour God. O Israel!"

A Faithful Version

What are we to think of the disasters this nation has been experiencing of late? If they are not direct signs of the apocalypse, what are they? What <u>God</u> says to Israel through Amos.

Between verses 7 and 12, God mentions sending them drought, blight and mildew, locusts, plague, military defeat, and divine punishment for <u>sin</u>, yet after every disaster, Israel still refused to repent. So, God warns them in verse 12 that He would bring on them a major judgment—His wrath, their Day of the Lord, a day of "darkness, and not light" (Amos 5:18-20).

This passage suggests that the disasters we have recently seen are warnings to the

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nation that God is aware of its sin and the people's drifting from Him. He is trying to get their attention so that they realize that they need to repent and return to Him. These disasters, then, are precursor judgments and threats, prods to motivate <u>repentance</u> and a restored relationship.

The ultimate judgment of God comes later, and Christ's return happens according to the prophecies recorded in Scripture. They are straightforward—not esoteric, not discernible only to biblical numerologists or experts of some mysterious Bible code. The prophecies will be fulfilled in real, visible, unmistakable events.

Richard T. Ritenbaugh

To learn more, see:

The End Is Not Yet

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