The Berean: Daily Verse and Commentary for Isaiah 56:9-12 (https://www.theberean.org)



## **Daily Verse and Comment**

## **Isaiah 56:9-12**

(9) All ye beasts of the field, come to devour, yea, all ye beasts in the forest. (10) His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. (11) Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. (12) Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

# **Jeremiah 6:9-13**

(9) Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. (10) To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. (11) Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. (12) And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. (13) For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

King James Version

Do these two prophecies describe America? "Everyone is given to covetousness," "greedy dogs which never have enough." A Protestant saying

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is that "the chief end of man is to glorify <u>God</u> and enjoy Him forever." An anonymous wit paralleled this, saying the U.S. motto should be, "The chief end of man is to glorify prosperity and enjoy it forever." A European observer wrote that "desire is enthroned in the mind of the American consumer." We are immersed in a constant barrage of advertisement. Our whole economy works to stimulate our desire for food, clothing, automobiles, furniture, jewelry, and travel, filling our minds with the "gimmies." It is difficult to resist unless our focus is disciplined toward going in the right direction.

Because of these sins, God calls upon the nations to devour His people. The leaders are just as blind to the nation's real needs because, instead of speaking out and acting upon moral issues, they are embroiled in their own lusts. While America sinks into the quicksand of that way of life, they proclaim an even better and brighter tomorrow!

Another reason why <u>coveting</u> has the power to destroy the coveter is revealed in the credit purchasing system that dominates the American economy. Buying on credit is based upon the idea of possessing something before one can afford it. Advertising usually accompanies credit, and the two of them together seductively lure the unwary and weak. Yet because of the charges collected by the lender, credit actually makes things even more expensive, causing greater debt!

But, God asks in <u>Jeremiah 6:9-13</u>, who will listen? People will not listen to such simple <u>wisdom</u> as delaying a purchase to pay in cash to save money. They will not listen even when told they will be able to make more purchases because they will have more money to spend. They do not listen because their minds are on their <u>sin</u>. The cycle of sin continues onto other sins their covetousness motivates.

This is why tithing comes as such a shock to many new brethren. As a nation, we are living way over our heads. When we learn of tithing, the penalty for our prior stealing from God really hurts. We then have to learn to pay in adversity. Covetousness has boomeranged and caught us in a way we never dreamed.

— John W. Ritenbaugh

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### To learn more, see:

**The Tenth Commandment (1998)** 

### **Related Topics:**

Covetousness
Debt
Lust
Self Control

**Tithing** 

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