The LGBTQ Cultural Revolution (Part Two) by Martin G. Collins (https://www.cgg.org)

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Child Abuse Martin G. Collins Given 10-Jun-17; Sermon #1383c

The Chief Rabbi of France, Gilles Bernheim, has shown in a very detailed and profoundly moving study that

the attack we are currently experiencing on the true structure of the family, made up of father, mother, and child, goes much deeper. While up to now we regarded a false understanding of the nature of human freedom as one cause of the crisis of the family, it is now becoming clear that the very notion of being—of what being human really means—is being called into question.

Also, Dr. Paul R. McHugh, the former Psychiatrist-in-Chief for Johns Hopkins Hospital and its current Distinguished Service Professor of Psychiatry, reported on a study showing that the suicide rate among transgendered people who had reassignment surgery is *20 times* higher than the suicide rate among non-transgender people.

Dr. McHugh further noted studies from Vanderbilt University and London's Portman Clinic of children who had expressed transgender feelings but for whom, over time, 70-80% "spontaneously lost those feelings." In order for those feelings to continue, they have to be promoted by others. He said that some states—California, New Jersey, and Massachusetts—have passed laws barring psychiatrists, "even with parental permission, from striving to restore natural gender feelings to a transgender minor."

Dr. McHugh also warned against enabling or encouraging certain subgroups of the transgendered, such as young people "susceptible to suggestion from 'everything is normal' sex education," and the schools' "diversity counselors" who, like "cult leaders," may "encourage these young people to distance themselves from their families."

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He also reported that there are "misguided doctors" who, working with very young children who seem to imitate the opposite sex, will administer "puberty-delaying hormones to render later sex-change surgeries less onerous—even though the drugs stunt the children's growth and risk causing sterility." This is nothing less than child abuse!

This year, the National Union of Teachers in Great Britain asked the government to teach new transgender theories to children as young as two.

A May 15, 2017 article by Virginia Hale, titled, "Top Private School Brings in Skirts for Boys Amidst 'Surge' in 'Trans Children'" illustrates this point:

One of Britain's top private schools is bringing in 'gender-neutral' uniforms that would allow boys to wear skirts, as teachers report growing numbers of children 'questioning their gender identity'. [Where are they getting these ideas?]

The move by Highgate School in north London comes as activist pupils at schools across the country are demanding 'gender-neutral' bathroom facilities, a ban on terms they deem 'sexist', and for teachers to use gender-neutral pronouns such as "they". "This generation is really questioning being binary in the way we look at things," headteacher Adam Pettitt told The Sunday Times.

Separate uniforms for boys and girls will be scrapped under the plans, and pupils at the £6,790 (US\$8,700) per term secondary school are being consulted on a mix-and-match dress code. Items included in the new dress code won't be linked to sex, noted Pettitt, who told the newspaper: "We are asking [pupils], should it be called uniform number one and uniform number two?"....

Highgate is set to hold a conference for dozens of schools, titled, The Developing Teenager, next month, at which one of the topics to be discussed is how teachers should handle growing pressure from pupils to scrap the "old fashioned" idea that there are two sexes.

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A study by Mark Zucker at the Centre for Addiction and Mental Health in Toronto, Canada, found that transgenderism was more prominent and persistent amongst children when promoted by adults. So, we see who is really behind this.

In July of 2013, the *Washington Post* featured an article titled, 'Transgender at 6: 'For Tyler and his parents, there are no second thoughts.' Transgender activism seeks to restructure the social order to reflect the false idea that gender is malleable. Children are being told to use whatever bathroom they feel most comfortable using. Kids *under the age of 10* are being given drugs and treatment to prepare them for sex change surgery later on. Again, this is flat out child abuse!

The January 2017 issue of *National Geographic* featured children questioning their genders and spotlighting what they call a "gender revolution." The publication has dedicated their entire issue to the single topic of the "shifting landscape of gender." On the cover is a 9 year old boy who has lived as an openly transgender girl since age 5.

On May 16, 2017 in the U.S., it was reported that a drag queen duo, known as the "Shear Sisters," will be reading to the kids on June 19 as part of the public library celebrating LGBT Pride Month. The *National Review* magazine titled an article: "Tax Dollars are Paying for Drag Queens to Read Stories to Children." Another article titled: "Drag Queens are Public Libraries' Newest Story Tellers" with the by-line: "Early Learning just got more Glamorous" was carried by *Smithsonian Magazine*.

One drag queen talks, reads, and sings to 30 or more *preschoolers*, caregivers, and toddlers, saying, "We can *all* be grooms," and asked preschoolers: "Who wants to be a drag queen when they grow up?" —to which most in the room raised their hands.

On May 20, 2017 in Winnipeg, Canada, a news story reported that "Story time at the Millennium Library today was led by drag queens."

Isn't it suspicious that all of a sudden public libraries around the world are implementing this perversion of the children as young as preschoolers? Does anyone besides me smell the stink of a cultural gender revolution

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conspiracy? Obviously this is planned, and they are targeting the children of the world, as well as the general public

This is claimed to be all for the sake of "inclusivity" and "diversity." So, the library officials were asked, "What about ministers? Would you allow a minister to come in and read a Bible story for Story Book Hour?" They emphatically replied, "NO! They would not do that." We see what the target is. The basis is enmity against God. "How can we destroy God's way of life?"

Dr. McHugh said the transgendered person's disorder is in the person's assumption that they are different than the physical reality of their body, their maleness or femaleness, as assigned by nature (that is, God). It is a disorder similar to a dangerously thin person suffering anorexia who looks in the mirror and thinks they are overweight. That is a mild analogy for it.

This assumption that one's gender is only in the mind regardless of anatomical reality has led some transgendered people to push for social acceptance and affirmation of their own subjective "personal truth," which, in reality, is a flat-out lie! God pronounces a curse on these perverts.

Isaiah 5:20-21 Woe [misery] to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! Woe [misery] to those who are wise in their own eyes, and prudent in their own sight!

The facts are the facts, and the tragedy which is being unleashed by what is now called the Gender Identity Movement is too dire to not contend for the truth. The words of creation recorded in the book of Genesis are very clear:

Genesis 1:27 So God created man in His own image; in the image of God He created him; male and female He created them.

Genesis 1:31 Then God saw everything that He had made, and indeed it was very good.

The truth—the words of creation—are being rejected, and the consequences are evident in a culture which is spinning out of control.

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Genesis 5:1-2 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. He created them male and female, and blessed them and called them Mankind in the day they were created.

That is the truth, and no one can argue with the Creator and Sustainer of the universe.

The cultural revolutionaries dispute that man and woman in their created state as complementary versions of what it means to be human are created in the image of God. But if there is no preordained duality of man and woman in creation, then neither is the family any longer a reality established by God. Likewise, the child has lost the place he had occupied previously and the dignity pertaining to him.

Now helpless, the child is the victim of being a subject of "rights." This has made the child an object to which people have a "right" to do with as seems right in their own eyes, and which they claim to have a right to obtain as a thing.

Today, people can murder them through abortion, can abuse them sexually, and even surgically change their God-given sex. And all these things and more can be done legally in many parts of this evil world, even here in the U. S. This is not a Christian nation. This is child abuse to the extreme, and anyone who condones this will receive God's condemnation!

In the words of Chief Rabbi Bernheim (whom I quoted at the beginning),

When the [God-given] freedom to be creative becomes the freedom to create oneself, then necessarily the Maker Himself is denied and ultimately man too is stripped of his dignity as a creature of God, as the image of God at the core of his being. The defense of the family is about man himself. And it becomes clear that when God is denied, human dignity also disappears. Whoever defends God is defending man.